

AGENDA for PUBLIC MEETING

MEETING 5/8/2023 @ 6:30pm

PLACE: COMMUNITY CENTER

POSTED @ Village Hall 5/3/23, 1:00pm

A meeting of the Board of Aldermen, Village of Elizabeth, LA will be held as follows for the purpose of considering matters properly introduced before the Board, including agenda items listed below.

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: Mea Dillehay____, Stacy Weldon____, Ken Kelly____
4. COMMENTS FROM THE PUBLIC ON ANY AGENDA ITEM
5. APPROVAL OF MINUTES & AGENDA
 - A. Motion to approve the agenda.
 - B. Motion to approve minutes from 4/10/23 meeting.
6. MAYOR'S REPORT
 - *Old Business
 - A. Property cleanups
 1. 1) parcel no.0450000710, 1103 Hickory St., Leo and Hollis L Laird. Mobile home on property was condemned at 4.10.23 meeting. Was given until May 8, 2023 meeting to have mobile home removed from property.
 2. Update for parcel no.0450000450A, 1006 Bay St., Roger Loftin. Was granted 30 more days from last council meeting to complete the removal of condemned mobile home.
 3. Parcel no.04500001500, 1020 Beech St, Murrill Willis, the smaller mobile home hidden by bushes was condemned at the March 13, 2023 meeting and given 60 days to complete cleanup. The larger mobile home was given recommendations to get into compliance. Report to be given on compliance.
 - *New Business
 - B. Glenn Turner, MMLH to present the results of the opening of bids for the Love LA Outdoor Recreation Improvements and Council to award bid.
 - C. Representative from the Allen Parish Library to speak about their summer reading program.
 - D. Council to adopt **Resolution 85-2023 LCDBG Public Facilities Management-Requsition of Funds, Equal Opportunity, 504 Coordinator, Section 3 Compliance, Residential Antidisplacement, Language Access Plan, Section 504 Grievance Procedure, and Policy Statement for Communicating information to persons with Sensory Impairments.**
 - E. Council to adopt **LAMP Investment Resolution 86-2023** to allow the Mayor to invest funds into LA Asset Management Pool, Inc (LAMP) and manage as deemed necessary.
 - F. Handbook Time Change- Outside employees work from 6:15am-3:30pm Monday- Thursday, if no lunch taken, 6:15a-3:00, then 7:00am-12noon on Fridays to equal 40 hours per week.
 7. VILLAGE ATTORNEY REPORT
 8. POLICE CHIEF
 - A. Monthly report
 9. FIRE CHIEF
 - A. Monthly report.
 10. COMMENTS FROM THE COUNCIL
 - A. Council to Introduce an amendment to **Ordinance 41-2023** Date, Time and Place of Monthly Council Meeting to become **Ordinance 41-2023.1.**
 11. Motion for Council to approve expenses for April and comparison of actual expenses to budget.
 12. Adjourn.