

AGENDA for PUBLIC MEETING

MEETING 7/10/2023 @ 6:30pm

PLACE: COMMUNITY CENTER

POSTED @ Village Hall 7/7/23, 9:00am

A meeting of the Board of Aldermen, Village of Elizabeth, LA will be held as follows for the purpose of considering matters properly introduced before the Board, including agenda items listed below.

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: Mea Dillehay____, Stacy Weldon____, Ken Kelly____
4. COMMENTS FROM THE PUBLIC ON ANY AGENDA ITEM
5. APPROVAL OF MINUTES & AGENDA
 - A. Motion to approve the agenda.
 - B. Motion to approve minutes from 6/12/23 meeting.
6. ENGINEER'S REPORT
7. Louisiana State Representative Dewith Carrier to award funds for Village of Elizabeth Capital Outlay.
8. MAYOR'S REPORT
 - *Old Business
 - Property Cleanup Updates
 - A. Report on compliance of Parcel no.04500001500, 1020 Beech St, Murrill Willis.
 - *New Business
 - B. Public hearing for **Ordinance 01-2015(A-6)** to amend Ordinance 01-2015(A-5) to provide for increase in Clerk salary from \$3250.00 to \$3450.00 per month beginning July 11, 2023.
 - C. Council to adopt Ordinance 01-2015(A-6) for clerk salary to increase to \$3450.00 per month.
 - D. Public hearing/comment period to discuss adoption of the 2023 Millage Rate of 6.71 Mills for Village of Elizabeth- **Resolution 89-2023**. Close Public hearing/comment period.
 - E. Adopt the 2023 Millage Rate of 6.71 Mills- (**Resolution 89-2023**).
 - F. Council to introduce amendment to **Ordinance 06-17D Deposit and Tap Fees** to become **Ordinance 06-17E**. Increase the 1" tap fee to \$300 and to add 2" meter or larger tap fee to be \$800.
9. VILLAGE ATTORNEY REPORT
 - G. Update on Elizabeth Clinic
10. POLICE CHIEF
 - A. Monthly report
11. FIRE CHIEF
 - A. Monthly report.
12. COMMENTS FROM THE COUNCIL
13. Motion for Council to approve expenses for June and comparison of actual expenses to budget.
14. Adjourn.

Mayor Mandy Green
Village of Elizabeth
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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Denise Lee or Mandy Green at 318-634-5100, describing the assistance that is necessary.